

# Posting Report

## CD 6 05-17-19

On May 17th, 2019 LSD/WPD Environmental Compliance Inspector E. Ferreira and Inspector D. D'Angelo conducted homeless encampment surveys and posted areas for clean-up starting on Monday, May 20th, 2019. All locations were posted on both sides of the street and adjoining blocks when applicable. Additional photographs taken are not included in this report.

Approximately 6 hours of total cleanup time should be allowed for 05/20/2019, and the following resources will be required: One WPD team, one LASAN Solids team and a KUBOTA.

### **Location 1**

**Authorization#: 190405015**

### **7 Postings; PIMS#: 55536**

We arrived at the site at 1:00 PM to begin posting to find 1 HE's, located along the sidewalk near a two gates and a black fence. She has lots of shopping carts and speaks Spanish. The clean-up is estimated to take about 1.5 hours.

**1 HE is located near 15316 W Chase St., 91343 (Sidewalks).**



**Location 2**

**Authorization#: 190425015**

**8 Postings; PIMS#: 55541**

We arrived at the site at 1:15 PM to begin posting to find 1 HE's, located behind the alley fence and to the side near the wall. The clean-up is estimated to take 1.5 hours.

**2 HE's was found at 13253 W. Wingo St., 91331 (Alley).**



**Location 3**

**Authorization#: 190312011**

**0 Postings; PIMS#: 55542**

We arrived at the site at 1:40 PM to begin posting to find 0 HE's.  
**0 HE at 8205 Woodman Ave., 91402 (Sidewalk).**



**Location 4**

**Authorization#: 190228018**

**13 Postings; PIMS#: 55545**

We arrived at the site at 2:00 PM to begin posting to find 1 Large HE's in a city maintained parking lot per Navigate LA. The clean-up is estimated to take **2.5 hours**.

**1 HE at 7610 Woodman Ave. 91402 (Sidewalk/ City Owned Parking Lot).**







## **Location 5**

**Authorization#: 190219009**

**0 Postings; PIMS#: 55546**

We arrived at the site at 2:30 PM to begin posting to find 1 HE's located at the turn by Cabrito Road on Orion Ave.

**1 HE at 8107 Orion Ave., 91406 (Sidewalk).**



**END OF REPORT**